

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

0 B-

# AMENDMENT "B" ACCOMPANYING FILING OF APPEAL BRIEF

3/26/04

PPLICANTS:

Clasbrummel et al.

**CONFIRMATION NO. 4762** 

SERIAL NO .:

10.036,618

**GROUP ART UNIT: 2125** 

\_EILED:

December 21, 2001

**EXAMINER:** Carlos R Rodriquez Ortiz

TITLE:

"METHOD AND APPARATUS

FOR PREPA

PREPARING A

ΑN

ANATOMICAL IMPLANT"

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

RECEIVED

MAR 2 5 2004

**Technology Center 2100** 



Applicants herewith amend the application as follows, and request entry of the Amendment under the provisions of 37 C.F.R.§ 1.116.



ELEPHONE (312) 258-5500

#### **SCHIFF HARDIN & WAITE**

### PATENT DEPARTMENT

6600 SEARS TOWER

### 233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

**CONFIRMATION NO.: 4762** 

Serial No.:

application of:

10/036,618

GROUP ART UNIT: 2125

Filed:

December 21, 2001

Clasbrummel et al.

EXAMINER: C. R. Rodriguez

For:

"METHOD AND APPARATUS FOR PREPARING AN ANATOMICAL IMPLANT"

AMENDMENT "B" ACCOMPANYING FILING OF APPEAL BRIEF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

MAR 2 5 2004

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No additional fee is required.

The fee has been calculated as shown below.

Technology Center 2100

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	* 10	MINUS	** 20	х	() X 9.00 () X 18.00	
INDEP. CLAIMS	· 2	MINUS	3	x	( ) X 42.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				(') YES	( )\$140.00 ( )\$280.00 ONE TIME	
			TOTAL ADDITIONAL			\$0.

	FOR THIS AMENDMENT	\$0.00					
**	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  If the "Highest Number Previously Paid For" IN THIS SPACE is less that Applicants petition the Commissioner of Patents and Trademarks to extend the for months so that the period for response is extended to to cover the cost of the extension. Any deficiency or overpayment should 501519. A duplicate copy of this sheet is enclosed.	n 20 write "20" in this space. is time\for response to the Office Action dated A check in the amount of \$ is attached					
	☐ A check in the amount of \$ is attached. ☐ A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached						
	BYBrent_Department	TTE (Customer Number: 26574) (28,982)					
I he	ereby certify that this correspondence is being deposited with the United States	Postal Service as First Class Mail in an					

envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on March 18, 2004

Steven H. Noll

SIGNATURE March 18, 2004

DATE